OF PURITAN TAKE

(Continued from Third Page)

ure excursions, tennis, golf, pro-feesional baseball, risque (he prenounces it "risk") movies, sacred concerts in the theatres, lay rides, candy stores, boot-blacks, cigar stores, grocery stores, dancing or eard playing in public, pool rooms, Sunday capers.

"As to the professional amuse-ments," he insisted, "those who agi-tate for them are those who profit by them. We are opposed to all work on the Sobbath unless it is a work of moresity—as in restaurants or in an electrical plant, which is a continuous process. In the matter of Sunday wolf there are at least four valid objections—it keeps the golfer's chauf-feur working on Sunday, it keeps the poor little caddies breaking the Sab-bath, it makes a seven-day week for hath, it makes a seven-day week for the poor Italian who attends to the links, and it sets a bad example to the young. Except for the caddles, the same objections hold for tennis. We want more of the spirit of the Puritan Sabbath."

"But the Puritans want further than you." I reminded Dr. Bowlby. "Why do you not advocate the cocking of the Sunday dinner on Saturday and the prohibition of all Sunday reading except the Bible and the hymn book?"

"Because that would be fanatical." be answered. "There are many persons," I said, "to whom your proposed restrictions seem exactly as fanatical."
"I can't help that," he answered, with an extra tightening of the tight line.

THE AUTOMOBILE AS A DESE-GRATER OF THE SABBATH.

"The automobile," he continued, "is one of the very worst of our Sabbath descenters. I would have only the converted automobile—the automobile converted automobile—the automobile that has learned its way to church—in use on Sunady. If it goes to church is the morning, it might spend the afternoon taking some poor old lady or blind person out for a needed airing. But it should stop taking the whole family away for miles and miles, so that they are not in the church where they expect their min—ter to be.

"If I had my way about it I would cut off all Sunday train service to Coney Island and a good many of the weekly trains until the Island cleans itself up. It's no fit place for anybody on the Lord's day at present.

Quiet walks in our beautiful siks and an intensification of home life, a happy gathering of father, mother, children and friends, good books and good home music—those are the sahe ways of spending Sunday, aside from church services. The Jews live in a Christian country, and they should have respect for the should have respect for the stian day of worship. The fact some persons may be prevented by their economic status from having any day except Sunday for recreation doesn't mean that we should encroach on Sunday, but that we should change

on Sunday, but that we should change our business conditions."

The Lord's Day Alliance is supported by Methodist, Raptist, Reformed, Presbyterian, Southern Presbyterian and Protestant Episcopal churches, with a total membership of over 15,000,000, according to Dr. Bowlby. I had just one more question. "If you people think that we should follow the Purtan example in observ-

w the Puritan example in observ-Senday, why shouldn't we also be wed to follow their example in "Oh, but we may admire people for me trait without admiring them for all," Dr. Bowlby protested, in shocked lones. "We admire the Scotch for their thrift"—

But not for their whiskey?" I fin-"We do not admire them for their rim," amended Dr. Bowiby, using the

rim," amended Dr. Bowlby, using the favorite Anti-Saloon League nomenclature. "Now, I hope," he added briskly, "that you'll get this all straight. If you and the other reporters keep getting me wrong, I'll-wall, I don't say I'll refuse to see reporters, but I'll give out a clear statement to the Associated Press telling the truth about this movement. And I hope you don't let your financial editor or your advertising manager talk to you before you write this tory," he ended.

He may be reassured. I haven't!

START BACKFIRE ON BLUE LAWS

Sporting and Amusement Organizations Unite to Fight Puritan Sunday.

A backfire against the Lord's Day Alliance's acitation for a rigid Puritan funday in New York has been started sy saveral sporting and anusement or-pasizations headed by the International porting Club, sponsor of the State box-

The object is to crystallize sentiment n favor of liberal Sunday observance. Hace it on record in concrete form, and my it before the new Governor as 2001 w her takes office.

The plan will include a personal conthroughout the State, and it is toped to get millions of signatures to settions calling on the incoming Administration to permit the people to pend Sunday in their own way.

NO SHOP HERE FOR BONI.

Copyright, 1920, by the Press Publishing Co. (The New York Breeting World). PAHLS, Nov. 30.—On his arrival in barls from the country to-day, Count toni de Castellane denied that he is danning to open a New York office, there he will give advice to Amerian women regarding purchases they any make in France.

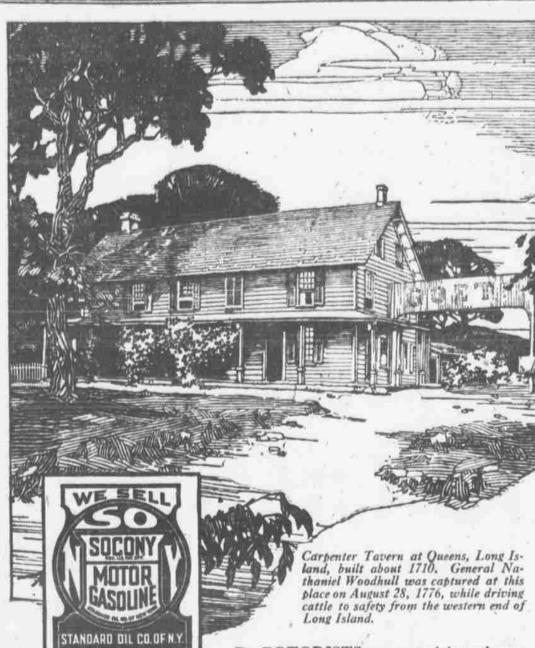
It was reported some time ago that he Count, who was the first husband T Anna Gould, was preparing to es-

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last evening brought in three indicts Plant would be indicted in connection



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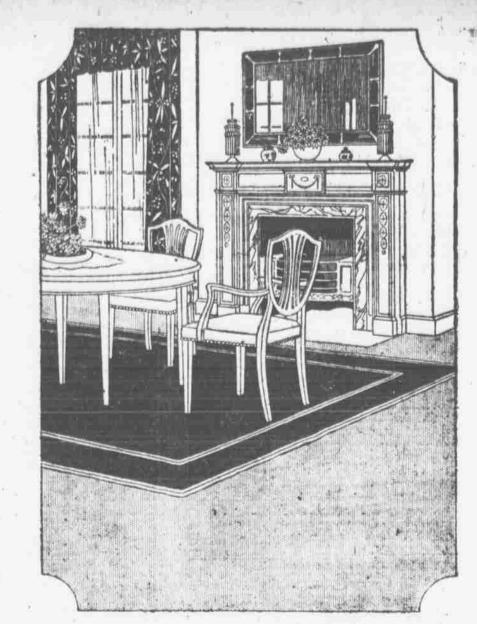
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newed, refreshed.

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